

## PUBLIC NOTICE ANNOUNCEMENT

**MEETING:** The Montana Workers Compensation Classification Review Committee will conduct its next meeting on October 2, 2024.

Anyone wishing to provide public comment to the Committee is encouraged to do so in writing prior to the meeting. Comments on any topic under the jurisdiction of the Committee are welcome. All comments received by staff prior to 5 p.m. on September 30, 2024, will be forwarded to the Committee members. Comments sent to the Committee members during or immediately after adjournment of the meeting will be included in the Committee minutes as part of the public record, unless personally identifiable and protected information is contained in the document.

Send comments to:

Email: [michael\\_craddock@ncci.com](mailto:michael_craddock@ncci.com) The subject line of your e-mail should read "Montana Classification Review Committee Meeting – October 2024". Public comment submitted in writing is a public record that will be kept in the minutes log for the Committee meeting.

Committee meetings are open to the public. The meeting will begin at 10:00 AM, Mountain Daylight Time and will be conducted in person. Participation via teleconference is permitted. Meeting Location:

Delta Hotels  
Helena Colonial  
2301 Colonial Drive  
Helena, Montana 59601

- To participate by telephone, dial 1-415-655-0003 and enter Conference ID 737 288 699.

The agenda will include the following items:

1. Approval of the Draft Minutes for the Montana Workers Compensation Classification Review Committee meeting held on November 15, 2023.
2. Presentation by NCCI of Item Filing 02-MT-2024 – Revisions to Basic Manual Classification for Military Reservation – Construction – Iron or Steel Erection – Not Over Two Stories in Height in Montana.
3. New Business
4. Public Comment

Materials to be considered by the Committee at the meeting are anticipated to be available on the website of the Montana Office of the Commissioner of Insurance (CSI), [www.csimt.gov](http://www.csimt.gov), September 16, 2024 or they may be requested by contacting Michael Craddock at [michael\\_craddock@ncci.com](mailto:michael_craddock@ncci.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Committee at least 48 hours before the meeting by contacting Michael Craddock at [michael\\_craddock@ncci.com](mailto:michael_craddock@ncci.com).

For further information, please contact Michael Craddock at [michael\\_craddock@ncci.com](mailto:michael_craddock@ncci.com).