

## **ANNUAL REPORT (Due March 1)**

## **PURCHASING GROUPS**

Purchasing Group Name		Montana ID #			
Mailing Address		City		State	Zip Code
Purchasing Group Phone Number	Purchasing Group Fax Number	er Purch	asing Group E-Mai	l Address	
Purchasing Group Contact Name	Purch	Purchasing Group FEIN Number			
Contact Mailing Address		City		State	Zip Code
Contact Phone Number	Contact Fax Number	Conta	ct E-Mail Address		
PR	EMIUM REPORT (Mont	ana Code Anno	tated §33-1	1-110)	
1. Name of Insurer(s) Providing Coverage to Purchasing Group			Licensed Montana Insurance Producers		Gross Direct Premiums Written in Montana
					_
2. Total Number of Purchasing Group	Members in Montana:				
3. Is the Insurer identified above respond for no, complete lines 4 and 5. If insure pay applicable fees, per the instruction	ance has been placed with a surplus at http://csimt.gov/insurance/sur	s lines insurer, the surp plus-lines/.	lus lines agent mus	t report the s	-
4. If any premium tax has not been rer Members) Purchas	ing Group Individual I			er the Purch	asing Group or the individual
5. On the lines below, list the name an	d amount of premium tax owed to	the State of Montana b	y the Purchasing Gi	oup or Men	nber(s). (Attach additional
pages if necessary.) Name	A	mount of Premium	Tax Rate 2.75%	Amou	nt of Tax Owed
			2.75%		
Do not remit payment with this form.	Instead contact the Examinations	Bureau at CSIExams@	mt.gov or (406) 444	1-2040.	
6. Describe any changes to the purchase	sing group's original application m	aterials. (15 U.S.C. 39	01, et seq.)		
7. The information above is a true and	correct report of premium written	and premium taxes paid	d or owed pertaining	g to busines	s transacted in Montana.
Jame of Officer (Type or Print)		Title	Title of Officer (Purchasing Group)		
Signature of Officer	Date	Date			
Please file this form electronically by	e-mailing it to CSIFyams@mt gov	In the subject line of	vour email inlease i	ndicate that	it is a nurchasing group annua

report. If you have any questions, please contact the Examinations Bureau at CSIExams@mt.gov or (406) 444-2040.











